



In Conroe ISD, we encourage all students to read over the summer in order to enrich learning and provoke thought. Summer reading strengthens reading skills, increases academic achievement, fosters a love for reading, and empowers students to become life-long learners.

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## Dear English III Level Students, Parents, and Guardians:

Incoming English III students are encouraged to read a **memoir** of their choice; ANY BOOK in this genre will be a great foundation for next fall.

A memoir is a nonfiction book that presents a firsthand retelling of a period in an author's own life. It does not document the memoirist's entire life story but rather a selected era or a specific multi-era journey.

One of our essential questions next fall will be the following:

**How do culture, identity, family, education, and personal experiences shape us as writers?**

As you read the book, consider how these concepts apply to the author. You may want to mark significant passages with Post It notes. **This will be useful to our first unit in August.**

We encourage parents and students to research books together to ensure that the selected book is appropriate in content and reading level.

We are excited to start the 2022 - 2023 school year! Have a great summer, and **GO WAR EAGLES!** Feel free to email [jjones@conroeisd.net](mailto:jjones@conroeisd.net) if you have any questions.


Sincerely,

The English III Level Team




**See the back for resources to access books!**

# Resources for Accessing Books

There are many ways to access books online for free. See a list below for some available resources to help you gain access to books:

<b>Apps found in the CISD SSO Portal:</b> 	<b>Sora:</b> Free access to a variety of e-books and audiobooks
	<b>Destiny Discover:</b> Check out e-books and audiobooks from your campus library

## Other websites with free resources:

<b>Montgomery County Public Library</b>	
E-Books & Audiobooks: <a href="https://www.montgomerycountymd.gov/library/collection/downloads-and-streaming.html">https://www.montgomerycountymd.gov/library/collection/downloads-and-streaming.html</a> 	Get a Digital Library Card: <a href="https://www.montgomerycountymd.gov/library/services/registration.html">https://www.montgomerycountymd.gov/library/services/registration.html</a> 
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